

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

BOOK 815 PAGE 570

KNOW ALL MEN BY THESE PRESENTS, That MONROE BARNETT

grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N: HWY 414
E: JOE BARNETT PROPERTY S: NOT MORE THAN
100 FT SOUTH OF HWY 414 W: TO P/L

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do CS hereunto set HIS hand(s) and seal(s) this 10TH day of MARCH, 1967.

Witness James E. Ward Monroe Barnett (SEAL)
Thomas E. McNeill (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
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Personally appeared before me JAMES E. WARD and made oath that HE saw the within named MONROE BARNETT sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with Thomas E. McNeill witnessed the execution thereof.

Sworn to before me this 10TH day of MARCH A. D. 1967.
(SEAL) Charles S. Brown James E. Ward
Notary Public
Filed 20th. day of March, A. D. 19 67 and recorded in Book 815
Page 570 Fee, \$ At 2:07 P.M. # 22480

Greenville County, S. C.